

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
DISCLOSURE REPORT
CANDIDATE COMMITTEE

04 JUL 30 P1:19

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Joshua B. GREEN

(b) Committee Name:

Friends of Josh GREEN

(c) Mailing Address:

POB 390028 Keaunoh HI
96739

(d) Phone (Bus)

(206) 799-2727 (Res)

(808) 322-2253

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary☐ Amended☐ First☐ Third☒ 2nd Preliminary Primary☐ Second☐ Fourth☐ Short Form¹☐ Final Primary☐ Preliminary General☐ Final Election Period☐ Supplemental

REPORTING PERIOD

2/1/04

through

6/30/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

COLUMN A

TOTAL THIS PERIOD

COLUMN B

ELECTION PERIOD²
TOTAL TO DATE

1. Cash on Hand at the Beginning of the Election Period ²		0.
2. Cash on Hand at the Beginning of this Reporting Period.....	1835.37 ¹⁰⁰	
3. Total Receipts (From Line 15).....	4779.20	8662.20
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6614.57 ¹⁰⁰	8662.20
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1893.00	4219.03
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	4721.57	4443.17
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	1553.87 ¹⁰⁰	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	1553.87	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	3167.70	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joshua B. Green M.D.

7/28/04

Candidate Signature

Date

Treasurer Signature

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS**COLUMN A****TOTAL THIS PERIOD****COLUMN B
ELECTION PERIOD
TOTAL TO DATE****11. Contributions From:**

(a) Individuals/Other Entities/Noncandidate Committees/Political Parties

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....

(b) Candidate or Candidate's Immediate Family

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....

12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....**13. Public Funds and Other Receipts.....****14. Loans.....****15. Total Receipts (Add Lines 12 through 14).....****DISBURSEMENTS****16. Expenditures.....****17. Loans Repaid or Forgiven.....****18. Unpaid Expenditures Paid or Forgiven.....****19. Subtotal Disbursements (Add Lines 16 through 18).....****20. Unpaid Expenditures.....****21. Total Disbursements (Add Lines 19 and 20).....**

2625. -

3608. -

2154. ⁰⁰5054. ²⁰4779. ²⁰8662. ²⁰

0

0

0

0

0

0

4779. ²⁰8662. ²⁰

0.

0.

0.

0.

4779. ²⁰8662. ²⁰1893. ⁰⁰4219. ⁰³

0

0

0.

0.

1893. ⁰⁰4219. ⁰³1553. ⁸⁷3446. ⁸⁷4219. ⁰³

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

FRIENDS of Josh Green / Josh Green

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/1/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Walter Zahorak Roanoke 2408 544 Braddock Dr</i>	<i>self employed</i>	<i>100.</i>	<i>100.</i>
3/1/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Bud Charlot THORNST Sewickley PA 1543</i>	<i>retired</i>	<i>200.</i>	<i>200.</i>
3/1/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Wayne Adams 53 W 83rd NY NY 10027</i>	<i>producer</i>	<i>100</i>	<i>100.</i>
3/1/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Mart Bissan PO Box 21 Wadsworth HI 96772</i>	<i>farmer</i>	<i>300.</i>	<i>300.</i>
3/1/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Go Moss Warwick Ct Coragatis PA 15108</i>	<i>retired</i>	<i>50.</i>	<i>50.</i>
3/5/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Marvin Wedeen Scottish Lr Sewickley 1543</i>	<i>retired hospital ad.</i>	<i>200.</i>	<i>200.</i>

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

950.

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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OF

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FRIENDS of Josh Green / Josh Green

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3-5-7	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Doug + Carol Spots 1309 Lincoln St Sewichly PA 15143	lawyer	300.	300
3-5-7	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mike Kielbaso Shady Side Hospital Shady Side PA 15220	ER doctor	100.	100.
3/8/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mary Jean Pujman 308 Thornberry Ct PGH PA 15237	professor	100.	100.
3/9/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ben (Pam) Chappell 38 Brookfield Ave PGH PA 15205	restaurant	100.	100.
3/9/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tim Hayes 204 Westview Ave Pittsburgh PA 15229	school teacher	104.25	104.25
3/9/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Karin Robb 1154 Quaker Village Rd Sewichly PA 15143	pilot	100.	100.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

804.20

Form CC-5(A) (Rev. 5)

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- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS of Josh GREEN / Josh. Green PAGE 3 OF 8

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/9/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Paruel 610 Olym Rd. PGH PA 15211	bio professor	25.	25.
3/9/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. Raitnas M.D. No address given	physician	100.	100.
3/16/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rupa Saikia 329 Nicholas Pl Seaside PA 15143	County club administer	200.	200.
3/5/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ed Zimmern 618 Sausalito Blvd Sausalito CA 94965	Small busin own	100.	100.
3/16/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Katie Conway 5516 Kerkby Ave PGH PA 15232	caretker/ medical	50.	50.
3/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Marshall Blum 7210 Caliber Ct San Diego CA 92122	massage therapy	50.	50.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
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to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

525.

Form CC-5(A) (Rev. 5/99)

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STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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OF

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FRIENDS of Josh Green / Josh Green

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/16/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joan Green 65 High St Couchburg MA 01930	409i	50.	50.
3/16/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Stephen/Jacqueline Smith 75-6081 Alii Dr Kona HI 96740	retired	25.	25.
3/26/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dory Yates 1016 E Bell Vista Scottsdale AZ 85258	real estate	100.	100.
3/26/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rosie Shanley 357 Spillway Rd W. Haverly NY 12491	357 Spillway teacher	25.	25.
3/26/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Judy Jones W. Haverly Rd Jewichly PA 15143	retired	50.	50.
3/26/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Al Bloom 324 Cedar Lane Swanton PA 19881	College President	150.	150.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

400.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Josh Green / Josh Green PAGE 5 OF 8

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
4/7/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Prita Wadhvani 469 N. GREEN ST. Chicago Ill 60622	consultant business	200.	200.
4/7/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maurice McFall 7521 GRAYMOR RD PITTSBURGH PA 15221	fundraiser	100.	100.
4/17/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gene Klein 44 Cedar Drive Sewichly PA 15143	teacher, coach	100.	100.
4/7/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jim Burns 75-5814 NILE PI Kailua Kona HI 96740	freelance investor	300.	300.
4/17/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robin Elcock 78-7039 Kona S Kona HI 96740	retired	100.	100.
5/19/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chuck Aft L Pualani St. Kona HI 96740	teacher	25.	25.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
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to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

825.

Form CC-5(A) (Rev. 5/99)

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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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OF

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FRIENDS of Josh Green / Josh GREEN

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
5/31/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pat Stolf 77-6356 Halewai Place Kona HI 96740	consultant	100.00	100.
5/30/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dave Kish 75-360 Alaka Kona Kona HI 96740	investment counsel	50.00	50.
5/1/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mark Von Purnis Kona HI 96740	unknown	25.00	25.
6/1/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alex Modzelewski 868 Ulukou St. #105 Hilo HI 96720	physician	100.00	100.
5/28/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joe Scanzano 25-Panther Place Hilo HI 96720	physician	100.	100.
5/15/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mark Pollard 77-6462 Kilohale St Kona HI 96740	unknown	200.00	200.
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			575.00	

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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COMMITTEES/POLITICAL PARTIES
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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS of Josh GREEN / Josh GREEN

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OF

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6/19	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ed Montell 609 Koiawe St. Hilo HI 96720	MD	100-	100-
5/30	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nirajan Rajdev Hilo Hospital Hilo HI 96720	MD	100-	100-
6/2	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fredrick Nitta 670 Ponehawa Hilo HI 96720	MD	100-	100-
6/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Manas Ghosh 245 Kuakulu St. Hilo HI 96720	MD	100-	100-
6/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robin Elcock 78-7037 Kona 3 Kona HI 96740	retired doctor	100.-	200-
6/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Georgina Bush 73-4615 Old Gov Rd Kona HI 96740	teacher	50.-	50.-

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

550.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Josh Green / Josh Green

PAGE 8 OF 8

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Dion Lim</i> <i>Hilo Lagoon Center</i> <i>101 Aakapapa St South Hilo</i> <i>Hilo HI 96720</i>	MD	100.	100
6/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Curtis Lee</i> <i>24 Maunakea St</i> <i>Hilo HI 96720</i>	MD	50-	50-
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

150.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

4779.²⁰

Form CC-5(A) (Rev. 5/99)

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STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS of JOSH GREEN

PAGE

OF

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5-19	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>US Postal Service Keanohu HI 96739</i>	<i>postage</i>	<i>370.-</i>
6-1	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>AT+T Wireless see bill, monthly</i>	<i>communications</i>	<i>300.-</i>
6/20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Honda Financial Services. POB 79150 COI CA 91716</i>	<i>campaign vehicle</i>	<i>300</i>
6/20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Verizon Wireless see bill, monthly</i>	<i>campaign phone</i>	<i>283-</i>
6/7/1	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Allen McCune POB 390028 Keanohu HI 96739</i>	<i>Campaign consultant</i>	<i>390.-</i>
6/17/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Office of the County Clerk 25 Aupuni St. Hilo HI 96720</i>	<i>filing fee</i>	<i>250.-</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

1893.-

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

1893.-